

The 4th International Sheng Yen Education Foundation Conference Agenda

June 3, 2012 (Sunday)

Time	The Forum	Socrates Chamber	Plato Chamber	John Locke	Archimedes Chamber
8 : 30~9 : 00	Registration				
9 : 10~9 : 20	Opening Speech by Abbot President				
9 : 20~10 : 40	Keynote Speech : Kenyo Mitomo Chair : Hui Min Shi				
10 : 40~10 : 50	Open Discussion and Summary Respondent : Chun Fang Yu				
10 : 50~11 : 00	Tea break／ Chair : Hui Min Shi	Tea break／ Chair : Bau Ruei Duh	Tea break Chair : Guo Guang Shi	Tea break／ Chair : Po Chi Huang	Tea break／ Chair : Aming Tu
11 : 00~11 : 50	1. A Study on the Possible Same Process and Phenomenon during Chan (Zen) Enlightenment: The Case of Master Sheng Yen's Meditation Experience (Guo Hui Shi) 2. Between Zen and the Pure Land: Locating Yongming Yanshou's Model of Chan as Bodhisattva Cultivation (Albert Welter) Respondent : Daniel Getz	1. Master Sheng-yen's Interpretation of Ouyi Zhishu's Jiaoguan Gangzong 教觀綱宗--A Modern Chan Approach to Tiantai Mediation System (Ching Wei Wang) Respondent : Ping Kun Chen 2. Critical Reflection on "Pure Land on Earth" (Kin Tung Yit) Respondent : Kent Lin	1. Venerable Sheng-yen's thoughts on Hua-yen Buddhism (Kuo Ching Huang) 2. Re-Examining Venerable Sheng Yen's Pure Land Thought: Form and Formless Recitation of the Buddha's Name (Guo Jing Shi) Respondent : Chien Huang Chen	1. The academic development of contemporary and Chinese Buddhist thinking and critical: Exploration of Taiwanese Buddhist History and the interpretation of ideological change since 1949 (Tsan Teng Chiang) 2. 聖嚴於漢傳佛教諸宗教判之判攝研究 (Kai Hua Shi) Respondent : Fong Mao Lee	1. Study on Master ShengYan's humanistic Buddhism thought in the historical status of Han Buddhism (Fang Ming Miao) 2. Han Buddhism's Western successor: Dr. John Crook's Chan journey and his creation. (Chang Chwen Shi) Respondent : Jimmy Yu
11 : 50~12 : 10	Discussion	Discussion	Discussion	Discussion	Discussion
12 : 10~13 : 30	Lunch／ Chair : Guo Hui Shi	Lunch／ Chair : Po Kan Chou	Lunch Chair : Guo Hsiang Shi	Lunch／ Chair : Pi Hua Chao	Lunch／ Chair : Yuan Lin Tsai
13 : 30~14 : 20	1. Resurrecting Xuanzang: The Modern Travels of a Medieval Monk (Benjamin Brose) 2. Master Sheng Yen and Dharma Drum Publications in New York, 1982-1997 (Gregory Adam Scott) Respondent : Daniel Stevenson	1. Zhixu and Ouyi's Comments on the "Four Books": A Research Based on Master Sheng-Yen's <i>Study of Late Ming Chinese Buddhism</i> (Jun Gong) Respondent : Sheng Hsin Hsu 2. A Study on the Historical Characteristics of Master Shengyen's Travel Writings (Mei Hsiu Wang) Respondent : Ting Ming	1. The Ideal of Organic Agriculture And the Spirit of Master Sheng Yen's Teaching about "Protection of the Spiritual Environment" (Chien Chung Kung) Respondent : Guo Guang Shi 2. Planning Dharma Drum Mountain implements the issue of facing the complex nature of disasters and supplying public space of the regional disaster in Jinshan / North Coast region - Implementation of the overall care project (Neng Chou Shang & Ming Min Chiu) Respondent : Chin Fen Chang	1. Master Sheng Yen and "Vimalakirti Sutra" (Yen Chiu Tu) Respondent : Ying Shan Chen 2. The Making of a Modern Woman Chan Teacher (Chang Shen Shi) Respondent : Chao Hwei Shi	1. A Discussion of How Master Sheng Yen's Character Influenced His Propagation of the Buddhadharma (Chang Yuan Shi) Respondent : Shen Chon Lai 2. Actualizing Venerable Sheng Yen's Program of Education through Public Outreach: The Curriculum Design of Sheng Yen Academy (Chih Hsien Lin) Respondent : Yuan Lin Tsai
14 : 20~14 : 40	Discussion	Discussion	Discussion	Discussion	Discussion
14 : 40~15 : 00	Tea break／ Chair : Mario Poceski	Tea break／ Chair : Daniel Getz	Tea break Chair : Min Hsiu Chiang	Tea break／ Chair : Chao Hwei Shi	Tea break／ Chair : Kuo Ching Huang
15 : 00~16 : 20	1. The Theoretical Foundations of Ven. Taixu's Humanistic Buddhism (Eric Goodell) 2. The Rise of Citizenship Consciousness among China's Student-Monks, 1911-1949 (L. Rongdao Lai) 3. Managing Death in Republican China: Placing Dharma Drum Mountain's Assisted-Chanting (Zhunian 助念) Group in Historical Context (Stephanie Lin) Respondent : Rebecca Nedostup	1. Empowerment and Mutual Adaptation: Exploring the Care for Vulnerable Workers by Social Enterprises in the Light of the Workplace Ethics of the Mind (Lee Men Lee & N. Modeste SOME) Respondent : Ying Chen Chang 2. Some Discussion of Universities Founded by Buddhist in Taiwan (Chin Ling Tsai) Respondent : Mariam Levering 3. Collaborative Reflective Narratives and Contemplative Practice at a DDMBA-Affiliated University Chan Meditation Group in Toronto (Chyleen Mei Yu Shih & Keith Brown) Respondent : Daniel Getz	1. What Motivates People to Volunteer? The Case of Dharma Drum University (Cheng Chung Wu) Respondent : Guei Ru Chen 2. Understanding the Application of the Theory of Master Sheng-Yen to construct Core Value in Life Education—A research about how the "Four stages of practice" can refer to the teachers of life education for their discipline experience (Chung Yu Ku) Respondent : Tsen Yung Wang 3. The Service Model of the Peace of Mind Relief Station of Dharma Drum Mountain: by Typhoon Morakot case (Hsiao Wei Huang, I Chen Chen, Chang Fa Shi & Chun Mei Man) Respondent : Tsen Yung Wang	1. Master ShengYen's concepts of "continuous pure mindfulness to obtain samadhi" and "entered the flow through hearing and forgot objective states" (Chien Huang Chen) Respondent : Kin Tung Yit 2. The Contemporary Significance of Ven. Master Sheng Yen's Contribution to the Establishing Dharma Drum Mountain—The Studies on Four Kinds of Environmentalism Thought (Kin Choi Woo) Respondent : Kin Tung Yit 3. The Method of a Peaceful Mind in the Chan Teachings of Master Sheng Yen--Are "Kan-hua Chan" and "Not abiding" coherent ? (Ping Kun Chen) Respondent : Yen Chiu Tu	1. From the "Nirakara poems" in "The Platform Sutra of the Sixth Patriarch" to talk about the "heart six ethics" thought and Mahayana Buddhism's accession to the world and the spirit of practice (Miao Chen Lin) Respondent : Kuo Ching Huang 2. On the Guanyin Bodhisattva Method of Master Sheng Yan (Wei Tan) Respondent : Guo Jing Shi 3. Master Sheng Yen and the Wu Huatou: Approach and Practice (Chang Qing Shi) Respondent : Ying Shan Chen
16 : 20~16 : 40	Discussion	Discussion	Discussion	Discussion	Discussion

The 4th International Sheng Yen Education Foundation Conference Agenda

June 4, 2012 (Monday)

Time	The Forum	Socrates Chamber	Plato Chamber	John Locke
8 : 30~9 : 00	Registration			
9 : 00~10 : 20	Keynote Speech : Jimmy Yu Chair : Chun Fang Yu			
10 : 20~10 : 30	Open Discussion and Summary Respondent : Dan Stevenson			
10 : 30~10 : 50	Tea break／ Chair : Rebecca Nedostup	Tea break／ Chair : Jun Gong	Tea break／ Chair : Yan Law	Tea break／ Chair : Yen Chiu Tu
10 : 50~11 : 40	1. Hearing the Absolute Hearing: Interpreting Guanyin's Perfection of Hearing in the Lengyanjing (Brook Ziporyn) 2. Two Strands of Yogācāra and an Emergent Orthodoxy in Modern Chinese Buddhism (William Chu) Respondent : Mario Pocesi	1. PSE Economics: From Inner Peace to World Peace (Guo Guang Shi) Respondent : Wai Cho Tsui 2. The Contemporary Actualization of Venerable Sheng Yen's Tathāgatagarbha Teachings (Aming Tu) Respondent : Guo Huei Shi	1. Seeing the Three Levels in Implementing the Fivefold Spiritual Renaissance Campaign through Surangama Sutra (Chang Hwa Shi & Guo Xing Shi) Respondent : Kin Choi Woo 2. On Study of YiJing's Discipline Thought in Modern and Contemporary China Mainland (Xiang Lei Feng) Respondent : Hui Wen Wang	1. When Sheng-yen vs. Yin-shun: The Narration of two Master's Autobiography <i>A Return Journey</i> and <i>An Ordinary Life</i> (Meei Hwa Chern) Respondent : Ping Kun Chen 2. On Master Sheng Yen's Lineage and Transformation of Chán (Zen) Buddhism: By Way of Contrasting his Views and those of Master Yin Shun (Kent Lin) Respondent : Yao Ming Tsai
11 : 40~12 : 00	Discussion	Discussion	Discussion	Discussion
12 : 00~13 : 20	Lunch／ Chair : Yao Ming Tsai	Lunch／ Chair : Li Hua Hsiao	Lunch／ Chair : Kin Choi Woo	Lunch／ Chair : Ming Min Chiu
13 : 20~14 : 10	1. Dependent Co-Evolution: Kropotkin's Theory of Mutual Aid and Its Appropriation by Chinese Buddhists (Justin R. Ritzinger) 2. The Gendered Palate: Spiritual Eating in an Age of Environmental Awareness (Jennifer Eichman) Respondent : Mariam Levering	1. An Exploring Studying of Psychological Transformation in the Chan Practice of Silent Illumination (Pei Yang) Respondent : Wen Yau Hsu 2. Rubble and Gold: On the "Zuoshi Chan" (Chan of Action) of Chanmen Sanyao (Li Shueh Weng) Respondent : Yih Jing Lin	1. A Time-Space Study on the Development of Master Sheng Yen's Social Solitude: The Application of GIS (Pi Hua Chao) 2. The Spread and Evolution of Han Buddhism in Minorities Areas of Chinese Mainland—A Case Study of Xinjiang (Wu Qing Peng) Respondent : Hsiang Chou Yo	1. Master Sheng Yeh's environmental philosophy (Chin Fa Cheng) Respondent : Chao Chen Ling 2. Is life education in University possible to base on Buddhist? (Jane Chan) Respondent : Tulku Palme Khyentse
14 : 10~14 : 30	Discussion	Discussion	Discussion	Discussion
14 : 30~14 : 50	Tea break／ Chair : Mariam Levering	Tea break／ Chair : Meei Hwa Chern	Tea break／ Chair : Guo Jing Shi	Tea break／ Chair : Kin Tung Yit
14 : 50~16 : 10	1. Promoting Buddhist Environmentalism: The Rhetorical Pairing of Spiritual Environmentalism and a Pure Land on Earth (Seth DeVere Clippard) 2. Environmental Ethics, Chan Culture and Globalization of Contemporary Chinese Buddhism: A Case Study of Dharma Drum Mountain (Hsuan-Li Wang) 3. Implementing Communities of Practice Through Education: Opening a new era of Buddhist studies through practice; educating outstanding Buddhist youth in a new generation (Daniel R. Tuzzeo) Respondent : Chun Fang Yu	1. Letting the Buddhism Return to the Common Life--Viewed From the Spiritual Environment of the Master Sheng Yen (Miao Zhang) Respondent : Yu Chen Li 2. To Accomplish the Sangha with Buddhist Vows—Master Sheng Yen's Contribution to the Reconstruction of Contemporary Chinese Buddhism (Hu Qun Li) Respondent : Daniel Stevenson 3. The Revival of Asian Meditation Tradition in the Global Context: The Case-Study of Venerable Sheng Yen (Yu Chen Li) Respondent : Meei Hwa Chern	1. The value of life and the introspection of die—The Pure land thought and terminal care of Master Sheng Yen (Jian Ping Liu) Respondent : Guo Jing Shi 2. On The Ultimate Concern of Buddhism and Its Implication for Contemporary Civilization from Viewpoint of Buddha's Last Teaching Sutra (Chien Cheng Liu) Respondent : Cheer Dean Shi 3. Buddhism's unique approval of the beauty of essence (Zhi Xiang Qi) Respondent : Tulku Palme Khyentse	1. The development of Zen under the ideological trend of Humanistic Buddhism--A comparative analysis between Chinese Zen by Shengyen and Daily Life Zen by Jinghui (Bin Bin Yao) Respondent : Chao Shun Kuo 2. Pure Land thought in Master Sheng Yen's "Mind Environmental Protection" (Yang Yang) Respondent : Chao Shun Kuo 3. A Study of Master Sheng Yen's Chan Practice in His Early Stage--from His Commentary on Faith in Mind (Chang Hui Shi) Respondent : Yen Chiu Tu
16 : 10~16 : 30	Discussion	Discussion	Discussion	Discussion
16 : 30~16 : 50	Open Discussion and Summary Chair : Ching Yen Tsai / Presenter : Chun Fang Yu, Guo Huei Shi, Jun Gong			
16 : 50~17 : 00	Closing Ceremony by Ching Yan Tsai, Chairman of the Sheng Yen Education Foundation			