

The 5th International Sheng Yen Education Foundation Conference Agenda

June 29, 2014 (Sunday)

Time	The Main Hall	Plato Chamber	Socrates Chamber	John Locke Chamber	Archimedes Chamber
08 : 50~09 : 10	Registration				
09 : 10~09 : 20	Opening Remarks: Abbot of DDM				
09 : 20~09 : 30	Ching-Yan Tsai, Chairman of the Sheng Yen Education Foundation				
09 : 30~10 : 30	Keynote Speaker: Robert H. Sharf				
10 : 30~10 : 40	Response & Discussion: Brook A. Ziporyn				
10 : 40~10 : 50	Break / Chair: Hui-Min Shi	Chair: Chao-Hwei Shi	Chair: Jung-Chuen Lin	Chair: Shu-Wei Hsieh	Chair: Hai-Yan Ma
10 : 50~11 : 50	1. Against Dichotomizing Monism: The Importance of Shengyan’s Critique of the Character and Teachings of Jesus (Brook A. Ziporyn) Respondent: Miriam Levering 2. The Doctrinal Basis of Master Sheng Yen’s Dharma Drum Chan Lineage (Jimmy Yu) Respondent: Chün-Fang Yü	1. The Origins and Development of Chinese Chan Buddhism: a study of the Mozhao/ Silent Illumination Chan Meditation System of the Dharma Drum lineage (Guo-HueiShi) Respondent: Jun Gong 2. Looking into the “Dharma Name” System Instructed by Master Shen-Yen to Dharma Heirs as Lay People for the Lineage Transmission: The Transmission of the Gu-shan line of the Linji Lineage (Guo-Shing Shi and Chih-Hsien Lin) Respondent: Xhi-Qiang Zhang	1. A Study on the Chan Method of Counting and Reciting of Buddha Name (Guo-Jing Shi) Respondent: Chien-Huang Chen 2. Research on the Pureland Method of Buddha Recitation as Expounded by Venerable Sheng Yen (Kuo-Ching Huang) Respondent: Chien-Huang Chen	1. On Silent Illumination: Refuting the Erroneous Views and Disclosing the Right Teachings: The Doctrine for Pacifying the Mind in the Chan Approach of Silent Illumination (Ping-Kun Chen) Respondent: Chien-Te Lin 2. On the Meanings “Smṛtyupasthāna (Four Mindfulnesses)” in Master Sheng Yen's Chan Buddhism (Yen-Chiu Tu) Respondent: Guo-Guang Shi	1. On Jing-ying Hui-yuan’s Thought of Buddha’s Bodies and Its Relationship with Theory of Treatise on The Act of Faith in The Great Vehicle (Kai Zhang) Respondent: Yu-Chen Li 2. Contemporary Implications of the Six Ethics of the Mind: The Implementations of Information Ethics Grounded on Workplace Ethics (Yan-Te Shi) Respondent: Kin-Choi Woo
11 : 50~12 : 10	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions
12 : 10~13 : 20	Lunch Break / Chair: Hao-Wei Wang	Chair: Robert H. Sharf	Chair: Po-Chang Chen	Chair: Chih-Hsien Lin	Chair: Fan-Chen Lo
13 : 20~14 : 20	The Forum for Buddha Dharma and Psychotherapy 1. Converting Knowledge into Wisdom: Healing and Transformation (He-Yong Shen) 2. My Humble Opinion on the Transformation Mechanism of Applying Fundamental Buddha Dharma as a Psychological Therapy (Cheng-Feng Shi)	1. Dharma Transmission before Chan: The <i>Lotus sūtra</i> Soteriology of the <i>Fufazangyinyuanzhuàn</i> (Stuart H. Young) Respondent: Miriam Levering 2. Night Life in Village: Scripture-chanting Lay Buddhist Groups in Rural China (Shin-Yi Chao) Respondent: Richard Madsen	1. Chan Practices and Self-growth from a Teacher (Shu-Chung Chen, Shu-Shu Wong, Chin-Cheng Kao and Yu-Chun Chen) Respondent: An-Wu Lin 2. “Self Development Diary” and the Implementation of “Pure Land on Earth”: From Moral and Ethical Practice toward the Way to Achieve Buddhahood (Fen-Jin Wu) Respondent: Kin-Tung Yit	1. Master Sheng Yen's Pure Land on Earth: On the Three Types of Education (Jou-Han Chou) Respondent: Yuan-Lin Tsai 2. Master Sheng Yan of Buddhist Thought and Practice in the World: to Mainland Temple to the Inheritance and Development of Humanistic Buddhism as an Example (Xiao-Li Wu) Respondent: Chien-Te Lin	1. Heart Pen, Tell Calligraphy: A Case Study on Calligraphic Art of Master Sheng Yen’s “The Tour Heart Chanyue” (Chin-Chi Chen) Respondent: Chung-Kao Tu 2. Chan Teaching and Practice in Master Shengyen’s Travel Writings (Mei-Hsiu Wang) Respondent: Guang-Zheng Wu
14 : 20~14 : 40	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions
14 : 40~15 : 00	Break / Chair: Hao-Wei Wang	Chair: Miriam Levering	Chair: Kin-Choi Woo	Chair: Jou-Han Chou	Chair: Hsiang-Chou Yo
15 : 00~16 : 00	The Forum for Buddha Dharma and Psychotherapy 1. The Possibility of Paradigm Shift on Buddhism and Psychotherapy: A Reflection on the Development and Experience of MBSR (Pei Yang) 2. What Faxiang School Inspires Psychotherapy (Wen-Yao Hsu)	1. Buddhism and Economics: Strategies for Maneuvering China’s Contemporary Socio-Economic Landscape (Courtney Bruntz) Respondent: Jimmy Yu 2. Money Raising in Chinese Buddhism: Mainland Chinese Mountain Initial Public Offering in the Stock Market and Taiwanese Donation-Based Economics (Kin Cheung) Respondent: Adam Y. Chau	1. The Sacred Buddhist Book Culture in the Han-Jin Period (Chung-Hui Tsui) Respondent: Chao-Chen Lin 2. Edifying Words: Analyzing the Rhetoric of “Education” in Sheng Yen’s Thought (Seth D. Clippard) Respondent: Kin-Tung Yit	1. A Study on Master Shen Yan's Travels (Guang-Zheng Wu) Respondent: Li-Hua Hsiao 2. The Buddha is Full of Tenderness and Affection: Master Sheng-Yen’s Humanistic Literature Practice (Shu-Hui Tsai) Respondent: Li-Hua Hsiao	1. Master Sheng Yen’s Interpretation and Use of Chan Practice to Contain Pure Land Thought (Chien-Huang Chen) Respondent: An-Wu Lin 2. Venerable Master Sheng-yen’s Chan Perspectives on Ubhayato-bhaga-vimukta (Li-Wen Chang) Respondent: Yen-Chiu Tu
16 : 00~16 : 20	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions

The 5th International Sheng Yen Education Foundation Conference Agenda

June 30, 2014 (Monday)

Time	The Main Hall	Plato Chamber	Socrates Chamber	John Locke Chamber	Archimedes Chamber
08 : 30~09 : 10	Registration				
09 : 10~10 : 30	Keynote Speakers: Richard Madsen and Chen-Kuo Lin				
10 : 30~10 : 50	Break/ Chair: Robert H. Sharf	Chair: Yuan-Ho Hsu	Chair: Kin-Tung Yit	Chair: Xhi-Qiang Zhang	Chair: Guo-Jing Shi
10 : 50~11 : 50	1. Yulu Formation in Chinese Chan: The Records of QingyuanXingsi and NanyueHuairang (Albert Welter) Respondent: Chün-Fang Yü 2. Literati Representation of Hongzhi Zhengjue 宏智正覺 (1091-1159) (Guo-Xing Shi) Respondent: Jimmy Yu	1. “PSE Management”: The New Fashion of Mind Management in the 21st Century (Guo-Guang Shi) Respondent: Pei Yang 2. New Economic Ethics: The Dialogue between Economics and the Dharma (Ching-Yi Chiang) Respondent: Charng Kao	1. The Indexical Citation in Chan Communication: Venerable Shengyan's Textualized Chan Discipline (Yu-Chen Li) Respondent: Guo-Huei Shi 2. The Internal Logical Processes and Subject Mechanism in Research: Starting from the Dissertations and Books of Master Sheng-Yen (Mei-Ya Chang) Respondent: Aming Tu	1. The Ultimate Decision: A Pilot Study on Factors Related to Choosing Ash Burial in Dharma Drum Mountain (Hung-Chi Chiang) Respondent: Cheer-Dean Shi 2. An Investigation on the Application of the Buddhist Dharma to Suicide Prevention: Master Sheng Yen’s Teachings as a Standpoint (Yuan-Lin Tsai) Respondent: Hung-Chi Chiang	1. Meditation Practice and Master Shengyan’s Commentary of the Vimalakirti Sutra (Ching-Wei Wang) Respondent: Guo-Jing Shi 2. Da Zhangfu in Chan: Its Gender Significance and Women’s Practice in Contemporary Taiwan (Chang-Shen Shi) Respondent: Mei-Hsiu Wang
11 : 50~12 : 10	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions
12 : 10~13 : 20	Lunch Break / Chair: Guang-Zheng Wu	Chair: Yao-Ming Tsai	Chair: Samuel J.S. Hsu	Chair: Aming Tu	Chair: Guo-Jing Shi
13 : 20~14 : 20	1. A Study on the Systematized Dogmatics in the Modernization of Chinese Buddhism (Xhi-Qiang Zhang) Respondent: Wei-Jen Teng 2. Transmission and Innovation: Tiantai’s Thought in Master Sheng Yen’s Construction of “Chinese Chan Buddhism” (Wei-Jen Teng) Respondent: Kuo-Ching Huang	1. Revisiting Questions about the Authorship of the <i>Lidaifabaoji</i> (Record of the Dharma-Jewel Through the Generations) (Wendi L. Adamek) Respondent: Robert H. Sharf 2. Buddhist Education and Identity Production in Republican China (1911-1949) (Rongdao Lai) Respondent: Adam Y. Chau	1. Income Distribution in an Aging Society: A Buddhist View of the Secular Phenomena (Yuan-Ho Hsu) Respondent: Mei Hsu 2. How Elder Sheng-yen On Elderly Pepole (Meei-Hwa Chern) Respondent: Mei-Hsiu Wang	1. On the Venerable Sheng Yen’s Bodhisattva Sīla Thought and its Meanings of Buddhist Cultural Philosophy (Chao-Shun Kuo) Respondent: Guo-Huei Shi 2. Research on the Thought of Bodhisattva Vows in Sheng Yen’s writing: based on Contradistinction of the Lineage of Bodhisattva Vows' Thought and the Comprehension Relating to His Viewpoint of Interpretation (Hui-Wen Wang) Respondent: Chih-Hsien Lin	1. Exploring the Features of Master Sheng Yen’s "Gongan 100": A Comparative Study of Hu-Tian Ba and Master ShenYen’s Interpretations of Zen Gongan (Li-Ching Kao) Respondent: Ping-Kun Chen 2. “The Moon is Walked by Mud-Ox from the Bottom of Sea”: Exploring the Chan in the Path of Psychic Evolution (Sing-Song Liu) Respondent: Ping-Kun Chen
14 : 20~14 : 40	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions
14 : 40~15 : 00	Break/ Chair: Chih-Hsien Lin	Chair: Richard Madsen	Chair: Jimmy Yu	Chair: Yuan-Lin Tsai	Chair: Meei-Hwa Chern
15 : 00~16 : 00	1. Master Sheng-Yen’s Buddhist General History and the Modern Chinese Buddhist Historiography (Jun Gong) Respondent: Yih-Jing Lin 2. Comparison of Master Sheng-yen’s Thought of Pure Land in Human Realm and Master Yin-shun’s Thought of Buddhism in Human Realm (Kin-Tung Yit) Respondent: Kuo-Ching Huang	1. What Makes a Monk? Visual Clues and Personality Traits in The Representation of Monastics in Children's Literature (Natasha Heller) Respondent: Miriam Levering 2. The Kalaviṅka Hermitage Canon, The First Buddhist Canon Produced in Modern China (Gregory Adam Scott) Respondent: Adam Y. Chau	1. Buddhist Filial Piety in Late Ming China-with a Case Study of OuyiZhixu (Lin Lin) Respondent: Wei-Jen Teng 2. Mofa Belief in the Sixth-to-Eighth-Century China: Responses from Early Chan Communities (Pei-Ying Lin) Respondent: Rongdao Lai	1. Study on Genealogy of Ordination and Its Reformation since Ming and Qing Dynasties: Amendment and Supplement to Venerable Sheng Yen’s Research (Hai-Yan Ma) Respondent: Yao-Ming Tsai 2. On the Ethical Significance of Master Sheng Yen’s Thought of Precepts (Wei-Hung Yen) Respondent: Chien-Te Lin	1. Going Against the Stream: Master Sheng Yen's Advocacy of East Asian Buddhism Seen in its Historical Context (Luke Gibson) Respondent: Seth D. Clippard 2. Combining the Pure Land on Earth with the Pure Land of Buddha: the Cases of Master Tai Xu and Master Sheng Yen (I-Cheng Lin) Respondent: Meei-Hwa Chern
16 : 00~16 : 20	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions	Questions and Discussions
16 : 20~16 : 50	Open Discussion and Summary / Chair: Pei Yang / Presenter: Chün-Fang Yü , Guo-Huei Shi, and Jun Gong				
16 : 50~17 : 00	Closing Ceremony by Ching-Yan Tsai, Chairman of the Sheng Yen Education Foundation				